



પાયાની સાક્ષરતા અને અંક વાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/2025/45979-381

Date: 20/7/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

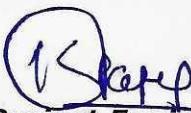
To,

**M/S. Viddhi Infrastructure
Tf – 2, 4Th Floor,
Malak Complex,
Opp. Loha Bhavan,
Nr. Old High Court,
Incom Tax,
Ahmedabad -380009**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in NARMADA district.**" under Package No. **SS/SOE/NAR/4597** for the contract price Rs. **27847882.69 (Rupees Two Crore Seventy Eight Lakh Forty Seven thousand Eight hundred Eighty Two Paise Sixty Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **NARMADA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **NARMADA**